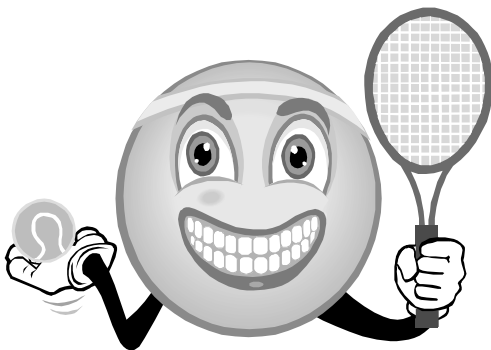


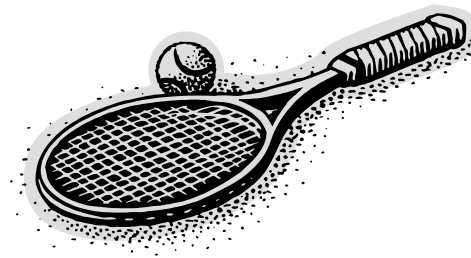


The Mustang Tennis Camp will be very beneficial for those individuals interested in tennis. Basic skills will be covered, as well as general knowledge of the game. We plan to have fun in the sun, and would love for you to be a part of our activities.



What do I need for camp?

- * Water
- * Tennis Shoes
(no Flip-Flops or sandals)
- * Tennis Racquet



**JUNE 22ND - 25TH
(MON. - THURS.)**

Sammi Gunter
1605 Balboa Lane
Allen, TX 75002

Phone: (214) 514 -6836

Email: Sammi.Gunter@risd.org

**JUNE 22ND - 25TH
(MON. - THURS.)**

Mustang Tennis Camp

Come Join the Fun!



(214) 514-6836

Sammi.Gunter@risd.org



Mustang Tennis Camp

Please Make Checks payable to:

Sammi Gunter
1605 Balboa Lane
Allen, TX 75002

Who:

Boys & Girls

Entering 1st grade - 6th grade

What:

Mustang Tennis Camp

When:

June 22nd - 25th

(Mon. - Thurs.)

8:30 a.m. - 10:30 a.m.

Where:

J.J. Pearce Tennis Courts

Fee:

\$65

(**\$55 if paid by June 17th **)

Call for family discounts if multiple children.

Emergency Contact

(If unable to contact parent/guardian):

Name: _____

Phone: _____

Medical Information:

I hereby certify that _____
is physically fit to participate in the Mustang
Tennis Camp. I know of no physical impairments,
which would in any manner limit participation in
such a program.

Is there any pertinent information which we might
need regarding your camper such as diabetes,
epilepsy, etc?

I hereby register my child for the camp described and
authorize the staff to facilitate camp activities. I
authorize the staff to attend any health problem or
injury my child may incur while attending camp. I
further acknowledge that the Mustang Tennis
Camp, the coaches, Richardson I.S.D. and anyone
associated with the Mustang Tennis Camp, will not
be liable for any damage from injuries or illness
sustained during the Mustang Tennis Camp.

Signature of Parent or Guardian

Name: _____

Address: _____

City: _____

State: _____ Zip: _____

Parent's or Legal Guardian's Name:

Home phone: _____

Work/Cell Phone: _____

School Attending in 09-10: _____

Grade for 09-10: _____

Birth Date: _____

Height: _____ Weight: _____